

# GRANT COUNTY

**CHRIS M. PONCE**  
*Commissioner, District 1*

**ELOY H. MEDINA**  
*Commissioner, District 2*

**NANCY STEPHENS**  
*Commissioner, District 3*



**EDDIE M. FLORES**  
*Commissioner, District 4*

**THOMAS L. SHELLEY**  
*Commissioner, District 5*

**CHARLENE WEBB**  
*County Manager*

## **BOARD OF COMMISSIONERS EMERGENCY MEETING JUNE 16, 2025 8:30 AM**

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### **AGENDA**

**I. Call to Order**

**II. Pledge of Allegiance and Salute to Flag**

**III. Approval of Emergency Meeting Agenda**

**IV. Public Input**

During this portion of our meeting, we welcome your suggestions and want to hear your concerns. This is not a question and answer period; speakers will be limited to five (5) minutes. Any individual who would like to discuss an item in more depth may request to be placed on a future agenda. Request forms are available in the County Manager's Office.

**V. Resolution**

- a. R-25-41 Emergency Resolution Declaration of Local Emergency in the County of Grant for the Trout Fire

**VI. Commissioners' Comments**

**VII. Adjournment**